

# DIVING DEEPER

1. How can busyness keep you from showing mercy to others?
2. How can you create more “margin” in your life so that you can invest in the lives of others?
3. What are some needs you see around you? How can you help with those?

## *Bible Baptist Church* **BIBLE STUDY**

### THE GOOD OF THE OTHER

1 CORINTHIANS 10:23-33



**THURSDAY, AUGUST 14, 2025**

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**FACEBOOK: BIBLE BAPTIST CHURCH OF PALMETTO**

# GOD SPEAKS

**ARE WE ALLOWING GOD TO WORK THROUGH US  
AND MAKING SURE THAT WHAT WE DO IS THE BEST  
WE HAVE TO OFFER AND THAT GOD IS GETTING THE  
GLORY?**

- ## 1. ENJOY YOUR \_\_\_\_\_ IN CHRIST IF YOU'RE A BELIEVER.

Let no one seek his own, but each one the other's well-being.<sup>25</sup> Eat whatever is sold in the meat market, asking no questions for conscience' sake;<sup>26</sup> for "the earth is the Lord's, and all its fullness." **1 Corinthians 10:24-26**

2. SEEK THE \_\_\_\_\_ OF OTHERS ABOVE YOURSELF.

<sup>28</sup> But if anyone says to you, “This was offered to idols,” do not eat it for the sake of the one who told you, and for conscience’ sake; for “the earth *is* the Lord’s, and all its fullness.” <sup>29</sup> “Conscience,” I say, not your own, but that of the other. For why is my liberty judged by another *man’s* conscience? <sup>30</sup> But if I partake with thanks, why am I evil spoken of for *the food* over which I give thanks? **1 Corinthians 10:28-30**

- ### 3. SEEK THE \_\_\_\_\_ OF GOD.

<sup>31</sup> Therefore, whether you eat or drink, or whatever you do, do all to the glory of God. **1 Corinthians 10:31**

# GOD INVITES

Lord God, open our eyes and minds to all that is true and help us then to do what is right. Challenge our self-centered ways and penetrate our hardened hearts in order to enable us to seek to serve rather than to be served. In Your Holy Name, we humbly pray. Amen.

# NOTES

This image shows a single page of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There are no vertical margin lines or other markings on the page.